

PTO/SB/21 - MODIFIED
09/2004**TRANSMITTAL
FORM***to be used for all correspondence after initial filing*

Application Number	09/659,693
Filing Date	09/11/2000
First Named Inventor	Sehat SUTARDJA
Group Art Unit	2644
Examiner Name	Andrew C. Flanders
Attorney Docket Number	MP0062

Total number of pages in this submission including transmittal

52

ENCLOSURES (check all that apply)

- | | | |
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| <input type="checkbox"/> Fee Transmittal Form
<input type="checkbox"/> Fee Attached
- Credit Card Authorization
<input checked="" type="checkbox"/> Amendment / Reply
<input type="checkbox"/> After Final
<input type="checkbox"/> 37 CFR 1.312

<input type="checkbox"/> Extension of Time Request
<input type="checkbox"/> Express Abandonment Request
<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Response to Missing Parts/
Incomplete Application

<input type="checkbox"/> Response to Missing Parts
under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers
(for an Application)
<input checked="" type="checkbox"/> Drawing(s) 12 Replacement Sheets
<input type="checkbox"/> Licensing-related Papers
<input type="checkbox"/> Petition
<input type="checkbox"/> Petition to Convert to a
Provisional Application
<input type="checkbox"/> Power of Attorney, Revocation
Change of Correspondence
Address
<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Request for Refund

<input type="checkbox"/> CD, Number of CD(s) _____
<input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Appeal Communication to Board
of Appeals and Interferences
<input type="checkbox"/> Appeal Communication to Group
(Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter
<input type="checkbox"/> Other Enclosure(s) (identify below): |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

REMARKS

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name KATTEN MUCHIN ROSENMAN, LLP

Signature

Printed Name Andrew J. Bateman

Reg. No. 45,573

Date: 12/12/2005

CERTIFICATE OF FACSIMILE TRANSMISSION OR MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO via fax no. (703) 872-9306 or is being deposited with the US Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature

Typed or Printed Name

Date:



Application No. 09/659,693
Attorney's Docket No. MP0062
Page 1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
)	Examiner: Andrew C. FLANDERS
Sehat SUTARDJA)	
)	Group Art Unit: 2644
Application No.: 09/659,693)	
)	Confirmation No.: 5047
Filed: September 11, 2000)	
)	
For: METHOD AND APPARATUS FOR)	
RECORDING AND REPRODUCING)	Date: December 12, 2005
DIGITAL DATA)	

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 19, 2005, kindly amend the above-identified application as follows.